



## Part 1 - Your details

\*This information must be completed

### Personal details / Client details

### Agent details

Only complete if you are an agent

Title	<input type="text" value="ANDREW MR"/>	<input type="text"/>
First name*	<input type="text" value="ANDREW"/>	<input type="text"/>
Last name*	<input type="text" value="TURNER"/>	<input type="text"/>
Job title <i>(where relevant)</i>	<input type="text"/>	<input type="text"/>
Organisation <i>(where relevant)</i>	<input type="text"/>	<input type="text"/>
Address*	<input type="text" value="2 PENLANDS WALK&lt;br/&gt;COLTON"/>	<input type="text"/>
Post code*	<input type="text" value="LS15 9DL"/>	<input type="text"/>
Phone/Mobile	<input type="text" value="REDACTED"/>	<input type="text"/>
Email <i>(We'd prefer to contact you by e-mail)</i>	<input type="text" value="REDACTED"/>	<input type="text"/>

## Part 2 - What comment do you wish to make?

Please use a separate response form for each site/ part of the Plan(s) you wish to comment on.

### 2.1. Which Plan do your comments relate to?

- Leeds Site Allocations Plan     Aire Valley Leeds Area Action Plan

### 2.2. Which section of the Plan do your comments relate to?

- a. A specific site/designation in the Plan  
Site reference from the document or Map  
(e.g. HG2-1 (3026))

Do you agree with the proposed use of this site?     Yes     No

Please tick all the themes you wish to comment on;

- Ecology/Landscape/Tree(s)     Local services/facilities     Schools  
 Conservation/Heritage     Loss of Greenbelt  
 Highways/transport     Site Boundary *(please submit a revised boundary)*  
 Other *(please specify)*

IF YOU HAVE COMPLETED 2.2 a - PLEASE GO STRAIGHT TO PART 3

### b. Another part of the Plan

Title of document *(e.g. Publication Plan, background paper, sustainability appraisal)*

Policy Ref. *(e.g. - RTC1)*

Paragraph Number

Diagram / Inset Map

Other

IF YOU HAVE COMPLETED 2.2 b - PLEASE GO STRAIGHT TO PART 3

### c. A site previously considered and not allocated in the plan

*(See Housing & Employment Background Paper)*

Reference No *(e.g. SHLAA ref)*

Address

IF YOU HAVE COMPLETED 2.2 c - PLEASE GO STRAIGHT TO PART 3

### d. A new site which has not been considered. Please attach a site plan.

Address

IF YOU HAVE COMPLETED 2.2 d - PLEASE GO STRAIGHT TO PART 3

## Part 3 - Is the Plan sound?

At this stage, before the Plan is sent to the Secretary of State for Public Examination, we are asking for your views about the 'soundness' of the plan. An independent Inspector will examine the plan against the 'tests of soundness' *(Please read the guidance notes on how to complete this section)*

### 3.1. Do you consider the plan to be sound?

- Yes *(go to Q3.3)*     No *(go to Q3.2)*

### 3.2. Which test of soundness are your comments about? *(You must select at least one option)*

- Positively Prepared     Effective  
 Justified     Consistency with National Policy

### 3.3. Please set out why you think the Plan is sound / unsound? *Your comments should briefly cover all the evidence and supporting information necessary to support or justify your view. It helps us if you can use subheadings to deal with specific issues. Please continue on a separate sheet if you need to. There may not be another opportunity to make further comments before the plan is sent to examination.*

PUBLIC RIGHT OF WAY, IT WOULD CAUSE POLLUTION AND IMPACT THE ENVIRONMENT IN A NEGATIVE WAY.

### 3.4. Please set out what change(s) you consider necessary to make the Plan sound.

*You will need to say why this change will make the Plan. It helps us if you can be precise as possible and providing any suggested revised wording. Please continue on a separate sheet if you need to.*

INCREASE SIZE OF EXISTING SITES.